

Sacred Heart Parish



We are a community of believers centered on the Eucharist, the Word of God and Catholic tradition. Together, we give witness to our faith through the Sacraments, good works of service and prayer.

2405 Fifth St.
Tillamook, OR 97141
Phone: 503-842-6647
Fax: 503-842-3897

Email: sacredheart2405@gmail.com

PARISH WEBSITE

www.tillamooksacredheart.org
Like us on **Facebook!**

Office Hours

Tuesday-Friday
9:00 am-4:00 pm
CLOSED MONDAY

PARISH STAFF

Father Amal ext. 22
Administrator
[iamalanathan@gmail.com](mailto:ialamanathan@gmail.com)
After hours Rectory phone 503-922-1199

Anna M. Orta: ext. 21
Secretary/Hispanic Associate
sacredheart2405@gmail.com

Patrick Matthews: ext. 23
RE Coordinator
recoordinator2405@gmail.com
Cell phone: 503-330-2115

Inclusive or exclusive?

God is universal; thus, from the exclusivist slant of Israel's prophets, Jesus upholds an inclusive-universal approach in his preaching through the parables and in his relationship with the so-called outcast and poor people. He made a deliberate choice in championing the cause of those marginalized multitude so as to empower them with honor and dignity, sometimes to the extent of making folly of the then-existing practices and the prevalent proverbs, such as the one in the gospel today.

The gentile woman's faith is simply great and extraordinary. She's aware of the fact that she is, quite literally, the 'underdog' since she is gentile and woman. Undeterred by the tenets of tradition and the irritation of Jesus' disciples, she voices out her faith, gets the attention of Jesus and makes her request count. So resolute was she in her faith that Jesus lauds her faith publicly and grants the favor that she was craving for.

Our words can make or mar our relationships. The more inclusive words that we utter, the wider our relationship grows; but unfortunately, most of the times we use terms knowingly and willingly that exclude people and estrange us from them. What good is that when the phenomenal gift of speech is misused or unused? It is true that our words mirror our character and behavior.

Fr. Amal

Volunteer Ministry Coordinators

- Eucharistic Ministers
 Pat Kehr 503-842-2249
 patkehr@centurylink.net
- Eucharistic Adoration
 Patrick Matthews 503-330-2115
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 Andrea Guerra 503-209-4772
- Facility Maintenance
 Hank Gollon 503-842-2354
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- Hispanic Coordinator
 Enrique Orozco 503-842-6647
 hispanicminister2405@gmail.com
- Home-bound ministry
 Sandy Pervine 503-936-3669
- Music Coordinators
 Kathy Ellis (5:30) 503-812-3413
 Barbara Seaholm (9:30) 503-842-2918
 Israel Pozos (noon) 503-812-5591

Chair - persons

- Pastoral Advisory Council
 Nicholas Williams 503-842-1409
 williamn14@up.edu
- Finance Advisory Council
 Judy Gollon 503-812-3080
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- Liturgy Committee
 Suzanne Weber - 503-842-5612
 suzanneweber2405@gmail.com
- Cemetery Committee
 Bob Willhite 503-842-2021
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- Catholic Daughters
 Kathie Graves 503-842-5451
 dkgraves@hotmail.com
- Luncheon Committee
 Elaine Durrer 503-801-4542
- Knights of Columbus
 Paul Wostel 503-842-2676

St. Joseph's Catholic Church
 34560 Parkway Dr.
 Cloverdale, OR 97112
 Phone: 503-392-3685



Mass Time: Sat - 5:30 Sun - 9:30

BE LIKE MARY!

True devotion to Our Lady is holy; that is to say, it leads the soul to avoid sin and to imitate the virtues of the Blessed Virgin, particularly:



- her profound humility
- her lively faith
- her blind obedience
- her continual prayer
- her universal mortification
- her divine purity
- her ardent charity
- her heroic patience
- her angelic sweetness and
- her divine wisdom.

These are the ten principal virtues of the most holy Virgin.

— St. Louis De Montfort

Church Cleaning Group Schedule
This Week Group #4



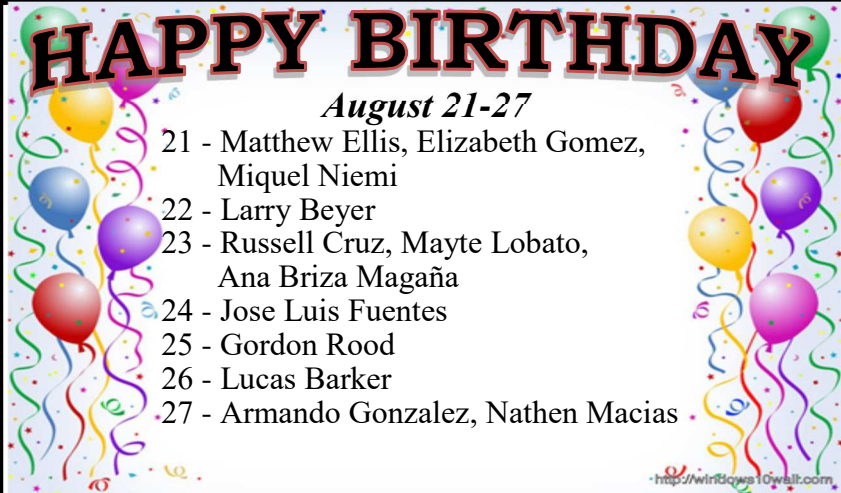
Hispanic Rosary Prayer Group
Julian (503) 812-6702

THANK YOUR FOR YOUR FAITHFULNESS

HAPPY BIRTHDAY

August 21-27

- 21 - Matthew Ellis, Elizabeth Gomez, Miquel Niemi
- 22 - Larry Beyer
- 23 - Russell Cruz, Mayte Lobato, Ana Briza Magaña
- 24 - Jose Luis Fuentes
- 25 - Gordon Rood
- 26 - Lucas Barker
- 27 - Armando Gonzalez, Nathen Macias



Activities	Time	Mass Intention
Monday, August 21		
NO COMMUNION SERVICE		
Tuesday, August 22		
Morning Prayer	7:45 am	
Mass in English	8:00 am	† Jack Paulos
Rosary in English	8:30 am	
FAC Committee Meeting	6:00 pm	
Wednesday, August 23		
Morning Prayer	7:45 am	
Mass in English	8:00 am	† Jack Paulos
Rosary in English	8:30 am	
English Prayer Group	1:00 pm	
Liturgy Committee Meeting	6:00 pm	
Thursday, August 24		
Morning Prayer	7:45 am	
Communion Service	8:00 am	
Rosary in English	8:30 am	
Friday, August 25		
Morning Prayer	7:45 am	
Mass in English	8:00 am	Parish Staff
Adoration	8:30 am	
Repose	3:00 pm	
Saturday, August 26		
Confessions	4:00 pm	
Rosary in English	5:00 pm	
Vigil Mass in English	5:30 pm	† David Schwend
Rosary in Spanish	6:30 pm	
Sunday August 27		
Rosary in English	9:00 am	
Mass in English	9:30 am	Parish Staff
Mass in Spanish	12:00 pm	People of the Parish

Liturgical Assistants	
Sat: August 26, 2017	5:30pm
Lector	Anita Bender
Eucharistic Ministers	A - 1
Sun: August 27, 2017	9:30am
Lector	Luke Kralik
Eucharistic Ministers	B - 1

Sacred Vestments

The praying Church makes use of sacred vestments: festive clothes different from those worn in everyday life. Liturgical vesture imparts a certain grace to the movements of the priest, deacon, and other ministers; more deeply, it is a call to adoration “in spirit and in truth” (Jn 4:23). Both for those who wear them and those who see them worn, the liturgical vestments are a compelling invitation to “worship the Lord in holy array” (Ps 96:9).

The Alb is a long white robe common to priests, deacons, and to those entrusted with a special liturgical service. An amice, or white neck scarf, is worn under the Alb to cover the ordinary clothing at the neck. The Alb is tied at the waist with a cincture.

The vestment proper to the priest celebrant at Mass is the chasuble, an ample tent like garment. The chasuble is worn over the Alb and stole, a long narrow band made of the same fabric and color as the chasuble. The priest wears the stole around his neck, allowing it to hang down in front. The deacon wears the stole over his shoulder and drawn across the chest to the right side where it is fastened; over the Alb and stole the deacon wears the dalmatic, a kind of tunic with wide sleeves.

In the United States of America, acolytes, altar servers, lectors, extraordinary ministers of Holy Communion, and other lay ministers may wear the Alb or other suitable and dignified clothing. Sacred vesture remains for all Catholics a reminder that going to church calls for modest and appropriate attire.

Clothes do not make the Christian, but can express reverence for the presence of God and respect for the brothers and sisters with whom we worship. “Above all these,” says Saint Paul, “put on love which binds everything together in perfect harmony” (Colossians 3:14).

Where there is no obedience
 There is no virtue,
 Where there is no virtue, There is no good
 Where there is no good, There is no love
 Where there is no love, There is no God
 Where there is no God, There is no Paradise.



— St. Padre Pio of Pietrelcina

Memorial Mass for Eileen Johnston (Blondo)

The Memorial Mass will be held Saturday, August 26, 2017 at Sacred Heart Cemetery located at the Blimp Base/Port of Tillamook, at 10:30 am. The Rosary is at 10:00 am. There will be a luncheon in the Parish Hall. Please help in providing salads and desserts.

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Michael T. Waud * Louisa Waud
Thomas A. Waud * Betty Waud 503-842-7557



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Edward Jones Brett Hurliman, AAMS*
Financial Advisor

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